



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Brian Monsen			(801)352-1237	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
8023 South Peregrine Place		Sandy	AL	84094
Office	District Number	County	Political Party	
House	45	Salt Lake	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Brian Monsen</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Brian Monsen</u>
Signature of Candidate
<u>1/12/2009</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Monsen	
Date of Report 1/12/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 10/29/2008			
Ending Date: 12/31/2008			
Due Date: 1/12/2009			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$8,909.21	
2	Total Contributions Received (See Schedule A)	\$7,564.08	\$40,690.08
3	Subtotal (Add lines 1 & 2)	\$16,473.29	
4	Total Expenditures Made (See Schedule B)	\$16,473.29	\$40,690.08
5	Ending Balance (Subtract Line 3 from Line 4)	\$0.00	

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Candidate or Officeholder's Last Name Monsen	
Date of Report 1/12/2009	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
10/29/2008	Utah Bankers Association PAC	185 South State Street Ste 201 Salt Lake City, UT 84111				\$500.00
10/30/2008	Attorney General	2020 Candle Spruce Cove Sandy, UT 84092				\$500.00
10/30/2008	Quality Jobs Coalition	136 E South Temple SLC, UT 84111				\$2,500.00
10/31/2008	Todd Kiser	10702 So. 540 E Sandy, UT 84070				\$250.00
11/1/2008	U-Car PAC Utah Auto Dealers Association	1588 South Main St. STE 100 Salt Lake City, UT 84115				\$300.00
11/2/2008	Utah Food Indusrty	1578 West 1700 So SLC, UT 84104				\$100.00
11/6/2008	Senator Hatch	125 So State SLC, UT 84138				\$500.00
11/6/2008	UPEA	1000 W 5370 So Murray, UT 84123				\$250.00
11/8/2008	Parent's for Choice in Education	124 So 400 E SLC, UT 84111	X			\$607.50
11/26/2008	Regence BCBS	PO Box 30270 Salt Lake City, UT 84130				\$500.00
12/2/2008	Atkinson Consulting	6734 South 1645 West West Jordan, UT 84084				\$750.00
12/23/2008	Mountainstar Healthcare Good Govt	Union Park Midvale, UT 84047				\$500.00
12/23/2008	Staker/Parson Companies	1000 W Center North Salt Lake, UT 84054				\$300.00
12/27/2008	Brian Monsen	8023 So Peregrine Pl Sandy, UT 84094				\$6.58
SUB TOTAL FOR THIS PAGE						\$7,564.08
TOTAL CONTRIBUTIONS RECEIVED						\$7,564.08

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

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Candidate or Officeholder's Last Name Monsen	
Date of Report 1/12/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/29/2008	Bryce Bagley	Walking				\$140.00
10/29/2008	Postage	Mailers to Healthcare and Construction professionals				\$138.14
10/30/2008	Iggys	Food for Walkers				\$88.18
10/30/2008	Walmart	Thank you cards				\$21.08
10/31/2008	American Express	Reimburse for Event with Governor				\$512.64
10/31/2008	DC Travel	Senator Hatch office				\$1,314.91
10/31/2008	Postage	Thank you cards				\$45.00
10/31/2008	Presto Print	Mailer				\$4,718.82
10/31/2008	SL County Republican Party	Contribution				\$1,150.00
11/1/2008	Molina PAC	Contribution				\$100.00
11/1/2008	The Pie	Food for Walkers				\$24.33
11/1/2008	Wallmart	Printing supplies for Mailers				\$117.77
11/3/2008	State Republican Party	Contribution				\$500.00
11/3/2008	The Pie	Food for Walkers				\$68.64
11/4/2008	Einsteins	Food for Honk and wave volunteers				\$33.38
11/6/2008	Amber Larson	Campaign Support - Walking				\$240.00
11/6/2008	Parents for Choice in Education	Campaign help				\$607.50
11/7/2008	Kiki Enslow	Calling lists				\$50.00
11/9/2008	Sandee Khounluangdeth	Campaign Calls, sign management and storage				\$1,500.00
11/10/2008	Capitol Hill Advisors	Campaign Consulting				\$2,068.66
SUB TOTAL FOR THIS PAGE						\$13,439.05
TOTAL EXPENDITURES MADE						\$13,439.05

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Monsen	
Date of Report 1/12/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/11/2008	Monsen Engineering and Reprographics	Campaign Banners, Signs and Brochures				\$2,000.00
11/12/2008	Focus Services	2 Auto Dialers				\$581.45
11/20/2008	Bryce Bagley	Walking				\$140.00
11/30/2008	American Express	Costco for October fundraiser				\$312.79
SUB TOTAL FOR THIS PAGE						\$3,034.24
TOTAL EXPENDITURES MADE						\$16,473.29

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed